



Town of Trophy Club

1 Trophy Wood Drive
Trophy Club, Texas 76262

Meeting Agenda

Planning & Zoning Commission

Thursday, July 5, 2018

7:00 PM

Council Chambers

CALL TO ORDER AND ANNOUNCE A QUORUM

CITIZEN PRESENTATIONS

Citizens are allowed four (4) minutes to address the Commission regarding an item over which the Commission has policy or oversight authority as provided by Texas law, the ethics order, or other policy order.

REGULAR SESSION

1. [2018-319-T](#) **Case PD-AMD-18-001 (BNHS Addition Ph. 1)**
- a. Conduct a public hearing regarding a request to amend Ordinance No. 2007-22 P&Z, Planned Development District No.28, in order to provide a site plan package and revised language in the Development Standards for a proposed fieldhouse that will also serve as a storm shelter, and a proposed parking lot addition, at Byron Nelson High School, within the Northwest Independent School District boundaries, on a property containing approximately 93 acres of land and generally located northeast of the intersection of Bobcat Boulevard and Marshall Creek Road, within Trophy Club's town limits.
 - b. Discussion and recommendation regarding a request to amend Ordinance No. 2007-22 P&Z, Planned Development District No. 28, in order to provide a site plan package and revised language in the Development Standards for a proposed fieldhouse that will also serve as a storm shelter, and a proposed parking lot addition, at Byron Nelson High School, within the Northwest Independent School District boundaries, on a property containing approximately 93 acres of land and generally located northeast of the intersection of Bobcat Boulevard and Marshall Creek Road, within Trophy Club's town limits.

Attachments: [PZ Report 7.5.18.pdf](#)
[Exhibit A - Legal Description.pdf](#)
[Exhibit B - Zoning Exhibit.pdf](#)
[Exhibit C - Redlined Development Standards.pdf](#)
[Exhibit D - Overall Site Plan.pdf](#)
[Exhibit E - Site Plan Ph 1.pdf](#)
[Exhibit F - Landscape Key Sheet.pdf](#)
[Exhibit G - Tree Removal Plan.pdf](#)
[Exhibit H - Landscape Plan.pdf](#)
[Exhibit I - Landscape Details.pdf](#)
[Exhibit J - Elevations & Signage.pdf](#)
[Exhibit K - Renderings & Site Visibility.pdf](#)
[Exhibit L - Exterior Electrical Plan.pdf](#)
[Exhibit M - Photometric Plan.pdf](#)

2. [2018-320-T](#) **Case TUP-18-008 (BNHS Construction Trailer)**
- Discussion and recommendation regarding a Resolution approving a request for a Temporary Use Permit to allow a construction trailer at Byron Nelson High School, generally located northeast of the intersection of Bobcat Boulevard and Marshall Creek Road, within Trophy Club's town limits.

Attachments: [PZ Report 7.5.18.pdf](#)
[Exhibit A - Site Layout.pdf](#)
[Exhibit B - Construction Trailer.pdf](#)
[Exhibit C - Construction Fencing.pdf](#)
[Exhibit D - Storage Box.pdf](#)

- 3. [2018-321-T](#) Review and approve the minutes of the June 7, 2018 Planning & Zoning Commission Meeting.
Attachments: [PZ Minutes 06.07.2018.pdf](#)

- 4. [2018-294-T](#) Town Planner Updates; discussion on current Town development issues and development codes.

ADJOURN

***THE COMMISSION MAY CONVENE INTO EXECUTIVE SESSION TO DISCUSS POSTED ITEMS AS ALLOWED BY THE TEXAS OPEN MEETINGS ACT, TEXAS LOCAL GOVERNMENT CODE 551.071.**

Notice is hereby given that a quorum of the Town Council may be in attendance at this meeting.

CERTIFICATION

I certify that the above notice was posted on the bulletin board at Trophy Club Town Hall, 1 Trophy Wood Drive, Trophy Club, Texas, on June 29, 2018 by 5:00 P.M. in accordance with Chapter 551, Texas Government Code.

**Julie Smestad
Administrative Specialist**

If you plan to attend this public meeting and have a disability that requires special needs, please contact the Town Secretary’s Office at 682-237-2900, 48 hours in advance and reasonable accommodations will be made to assist you.

I certify that the attached notice and agenda of items to be considered by this Board was removed by me from the bulletin board at Trophy Club Town Hall, 1 Trophy Wood Drive, Trophy Club, Texas, on the _____ day of _____, 2018.

_____, Title: _____